

Class of 2008 and subsequent years  
**DeKalb County School System**  
**Diploma with Specialization**  
**College Preparatory**  
**Math  Humanities  Technology/Career**   
**Program of Study**

Name \_\_\_\_\_ Graduation Year \_\_\_\_\_ Homeroom \_\_\_\_\_

Post High School Plans \_\_\_\_\_

| SUBJECT                      | Units Req. | SY __ - __<br>9 <sup>th</sup> Grade           | SY __ - __<br>10 <sup>th</sup> Grade | SY __ - __<br>11 <sup>th</sup> Grade        | SY __ - __<br>12 <sup>th</sup> Grade        |
|------------------------------|------------|---|--------------------------------------|---|---|
| ENGLISH                      | 4          | Grammar/<br>Usage<br>Literature               | World<br>Literature                  | American<br>Literature                      | Composition/<br>British Literature          |
| MATH                         | 4          | Algebra I/<br>Geometry                        | Geometry/<br>Algebra II              | Algebra II/<br>Algebra III/<br>Pre-Calculus | Algebra III/<br>Pre-Calculus/<br>Calculus   |
| SCIENCE                      | 4          | Biology                                       | Physical<br>Science/<br>Chemistry    | Chemistry/<br>Physics                       | Physics/ Lab<br>Science                     |
| SOCIAL STUDIES               | 4          | Citizenship .5/<br>Other Social<br>Studies .5 | World History                        | US History                                  | Economics .5/<br>Other Social<br>Studies .5 |
| WORLD<br>LANGUAGE            | 2          |   |                                      |   |   |
| HEALTH                       | .5         | Health  |                                      |   |   |
| PHYSICAL<br>EDUCATION        | *1.5       | Physical<br>Education                         |                                      |   |   |
| FINE<br>ARTS/WL/TECH<br>PREP | 1          |   |                                      |   |   |
| ELECTIVES/<br>SPECIALIZATION | **3        |   |                                      |   |   |
| <b>Total</b>                 | <b>24</b>  |   |                                      |   |   |

\*One unit may be exempt through validated full-year participation in school sponsored athletics, marching band, dance and/or JROTC. JROTC credit satisfies this one unit. A student who validates full-year participation in these school sponsored activities may substitute one unit of credit in any other elective area for the second unit of Physical Education.

\*\*Students are required to select elective courses based on one of three areas of concentration: Math/Science; Humanities; Technology/Career Prep. Concentration course selections must include a minimum of three (3) units within the selected area of concentration. Course selections must include a minimum of one credit from the following: Fine Arts, World Languages, or Technology/Career Preparatory Electives.

\_\_\_\_\_  
Student's Signature Date

\_\_\_\_\_  
Counselor's Signature Date

\_\_\_\_\_  
Parent's Signature Date

White-Counselor

Canary- Registrar

Pink-Student/Parent