

Class of 2008 and subsequent years  
**DeKalb County School System**  
**Basic Diploma**  
**College Preparatory**  
**Program of Study**

Name \_\_\_\_\_ Graduation Year \_\_\_\_\_ Homeroom \_\_\_\_\_  
 Post High School Plans \_\_\_\_\_

SUBJECT	Units Req.	SY __ - __ 9 <sup>th</sup> Grade	SY __ - __ 10 <sup>th</sup> Grade	SY __ - __ 11 <sup>th</sup> Grade	SY __ - __ 12 <sup>th</sup> Grade
ENGLISH	4	Grammar/ Usage Literature	World Literature	American Literature	Composition/ British Literature
MATH	4	Algebra I/ Geometry	Geometry/ Algebra II/	Geometry/ Algebra II/ Algebra III/ Pre-Calculus	Algebra III/ Pre-Calculus/ Calculus/ Math Money Management
SCIENCE	4	Biology	Physical Science/ Chemistry	Chemistry/ Physics	Physics/ Lab Science
SOCIAL STUDIES	4	Citizenship .5/ Other Social Studies .5	World History	US History	Economics .5/ Other Social Studies .5
WORLD LANGUAGE	2				
HEALTH	.5	Health			
PHYSICAL EDUCATION	*1.5	Physical Education			
FINE ARTS/WL/TECH PREP	1				
CAREER TECH	1				
ELECTIVES	2				
Total	24				

† Core Courses require a grade-point average of 3.0 or above to receive a specific State Seal of Distinction on diploma.

\*One unit may be exempt through validated full-year participation in school sponsored athletics, marching band, dance and/or JROTC. JROTC credit satisfies this one unit. A student who validates full-year participation in these school-sponsored activities may substitute one unit of credit in any other elective area for the second unit of Physical Education.

\_\_\_\_\_  
 Student's Signature Date

\_\_\_\_\_  
 Counselor's Signature Date

\_\_\_\_\_  
 Parent's Signature Date

White-Counselor      Canary- Registrar      Pink-Student/Parent